

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF ENVIRONMENTAL PROGRAM SUPPORT

Sound L. Busher Governor

Environmental Services Branch

100 Sower Blvd., Ste. 104 Frankfort, Kentucky 40601-8272

Friday, January 17, 2014

LIBER K. PIERS

Secretary

R. BR 6 6 S 6 6 6 6 Commissioner

Lab Sample Number: AL00140 Station/Project ID:

To: Division of Water Re: Ohio River - Freedom Ind - Release/WV

300 Fair Oaks

Frankfort, KY 40601 Program Code: E01

ATTN: Robert Francis AKGWA:

County: Boyd Facility: 2372199

 Collected By:
 Danny Fraley
 Date:
 1/15/2014
 Time:
 16:45

 Delivered By:
 Danny Fraley
 Date:
 01/16/14
 Time:
 108:48

 Received By:
 Eric Scott
 Date:
 01/16/14
 Time:
 108:48

Sample Matrix: Water Collection Method: Grab

Sample Description: Ashland Finished

Sample Type: Field Sample

Sample ID: 019 Container ID:

PRELIMINARY REPORT OF ANALYSIS Shipment Temp: 2.0C

<u>LAB ACODE</u> <u>CAS NUM</u> <u>CONSTITUENTS</u> <u>RESULT UNIT</u> <u>LOQ</u> <u>LOD</u> <u>FLAG</u>

\$6320 ERT 34885-03-5 4-Methylcyclohexanemethanol Not detected µg/L 10 U

Data Quality Flag Description

U = Analyte Not Detected

This is a preliminary report and contains prefinithary that a. The results within may be incomplete and may be changed upon further review.

Report Format: DESDRAFT

Michael Goss, Branch Manager

Sample Number: AL00140 PRELIMINARY DATA Page 1 of 1



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Time: 08:48

FLAG

LOD

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